

Grace Bostick

TYLER COUNTY COMMISSIONER'S COURT
SPECIAL MEETING
JUNE 15, 1981

A Special Meeting of the Commissioner's Court, met on Monday June 15, 1981 at 10:00 A.M. All members being present. The meeting was opened with prayer by County Judge Allen Sturrock.

A motion was made by Commissioner Odom and seconded by Commissioner Riley to approve of paying Bills, as submitted by the County Auditor. All voted yes and none no. See attached.

A motion was made by Commissioner Riley and seconded by Commissioner Lowe to approve the County Extension Monthly Report, as presented by Mr. Currie. All voted yes and none no.

A motion was made by Commissioner Riley and seconded by Commissioner Odom to divide the 10¢ Road Tax Fund, four ways equally between the four County Commissioners. All voted yes and none no.

A motion was made by Commissioner Odom and seconded by Commissioner Riley to approve for emergency two Deputations, from the Sheriff's Office, Roger D. Byars and Kenneth E. Gilchrist. All voted yes and none no. See attached.

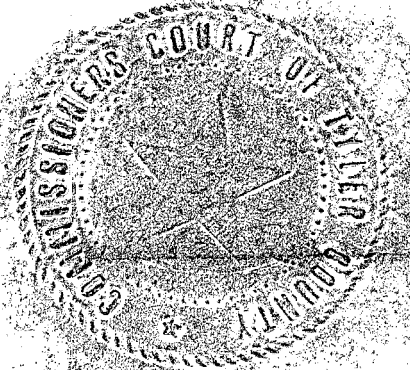
RECESS---EXECUTIVE SESSION----IN SESSION

A motion was made by Commissioner Mahan and seconded by Commissioner Lowe to table the replacement of Constable for Pct. #1, until Thursday June 25, 1981 at 8:00 A.M. All voted yes and none no. The following candidates were interviewed: Tommy Latta, Elton B. Johnson, John Joyce, W.B. Bailey, Sonny Fowler, Brenda Carr, Scott Gilchrist, John Kelly, and Jerry Carruth.

There being no further business, the meeting adjourned.

SIGNED: Allen Sturrock Allen Sturrock, County Judge
Maxie Riley Maxie Riley, Comm. Pct. #1
H.K. Lowe H.K. Lowe, Comm. Pct. #2
Jerry Mahan Jerry Mahan, Comm. Pct. #3
Berton Adnell Odom Berton Adnell Odom, Pct. #4
ATTEST: Grace Bostick Grace Bostick, County Clerk

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P A Y E E

REFERENCE INV AMOUNT

DEPARTMENT--COUNTY CLERK

| | | | |
|-------------------------|-------|----------|---------------------|
| AMERICAN DATA PRODUCTS | 17459 | 79.31 | OFFICE SUPPLIES |
| BROOKSHIRE BROTHERS | 17475 | 7.94 | DISTILLED WATER |
| BAK VARIETY | 17522 | 6.29 | CURTAIN |
| ROGERS OFFICE SUPPLY | 17542 | 138.15 | OFFICE SUPPLIES |
| SOUTHWESTERN BELL TELE. | 17543 | 35.53 | TELEPHONE |
| XEROX CORPORATION | 17514 | 799.86 | COPY MACH-FMT-USAGE |
| DEPARTMENT TOTAL | | 1,067.08 | |

DEPARTMENT--VETERANS SERVICE

| | | | |
|-------------------------|-------|-------|-----------|
| SOUTHWESTERN BELL TELE. | 17543 | 17.76 | TELEPHONE |
| DEPARTMENT TOTAL | | 17.76 | |

DEPARTMENT--MISC & NON-DEPT

| | | | |
|----------------------------|-------|----------|--|
| DET WORKERS COMPENSATION | 17512 | 341.62 | JUNE WORKERS COMP. |
| SOUTHWESTERN BELL TELE. | 17543 | 43.04 | TELEPHONE <i>{Commissioners *2706} {Housing *1598}</i> |
| TAC UNEMPLOYMENT | 17569 | 5,227.54 | GRT END 3-31-81 |
| TY/COL TAX APPRAISAL DIST. | 17551 | 2,805.00 | BAL ON APPRAISAL COS |
| TYLER COUNTY BOOSTER | 17510 | 19.62 | LEGAL NOTICE-SHERIFF |
| DEPARTMENT TOTAL | | 8,456.82 | |

DEPARTMENT--DISTRICT CLERK

| | | | |
|-------------------------|-------|--------|-----------------|
| ROGERS OFFICE SUPPLY | 17542 | 76.18 | OFFICE SUPPLIES |
| SOUTHWESTERN BELL TELE. | 17543 | 46.59 | TELEPHONE |
| XEROX CORPORATION | 17546 | 250.00 | COPY MACH-LEASE |
| DEPARTMENT TOTAL | | 372.77 | |

DEPARTMENT--83TH DISTRICT COURT

| | | | |
|-------------------------|-------|--------|---------------|
| JIM CLARK, ATTY AT LAW | 17509 | 100.00 | RE W. BRANDIN |
| SOUTHWESTERN BELL TELE. | 17543 | 33.26 | TELEPHONE |
| DEPARTMENT TOTAL | | 133.26 | |

DEPARTMENT--JUSTICE OF THE PEACE # 1

| | | | |
|-------------------------|-------|--------|---------------------|
| CLEMONS INS. AGENCY | 17554 | 48.00 | NOTARY BOND-BRASHER |
| ROGERS OFFICE SUPPLY | 17542 | 22.40 | OFFICE SUPPLIES |
| STAFFORD LONDON | 17469 | 80.89 | PRINTED FORMS |
| SOUTHWESTERN BELL TELE. | 17543 | 112.95 | TELEPHONE |
| DEPARTMENT TOTAL | | 264.24 | |

DEPARTMENT--JUSTICE OF THE PEACE # 2

| | | | |
|-------------------------|-------|-------|-----------|
| SOUTHWESTERN BELL TELE. | 17543 | 16.87 | TELEPHONE |
| DEPARTMENT TOTAL | | 16.87 | |

COLO. GENERAL FUND

CLAIM REGISTER

REPORT DATE 6/15/81

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PAYEE

REFERENCE INV AMOUNT

DEPARTMENT--JUSTICE OF THE PEACE # 3

| | | | |
|--------------------------|-------|-------|-----------|
| BENNETT PRINTING CO. | 17549 | 21.05 | FORMS |
| COLMESNEIL TELEPHONE CO. | 17515 | 11.64 | TELEPHONE |
| WEST PUBLISHING CO. | 17547 | 29.00 | LAW BOOKS |
| DEPARTMENT TOTAL | | 61.69 | |

DEPARTMENT--JUSTICE OF THE PEACE # 4

| | | | |
|-------------------------|-------|-------|-----------|
| SOUTHWESTERN BELL TELE. | 17543 | 26.76 | TELEPHONE |
| DEPARTMENT TOTAL | | 26.76 | |

DEPARTMENT--DISTRICT ATTORNEY

| | | | |
|-------------------------|-------|-------|-----------|
| SOUTHWESTERN BELL TELE. | 17543 | 48.37 | TELEPHONE |
| DEPARTMENT TOTAL | | 48.37 | |

DEPARTMENT--COUNTY ATTORNEY

| | | | |
|-------------------------|-------|--------|-----------------|
| AMERICAN DATA PRODUCTS | 17459 | 47.30 | OFFICE SUPPLIES |
| HARTGRAPHICS INC. | 17460 | 86.74 | FORMS |
| ROGERS OFFICE SUPPLY | 17542 | 115.35 | OFFICE SUPPLIES |
| SOUTHWESTERN BELL TELE. | 17543 | 89.62 | TELEPHONE |
| DEPARTMENT TOTAL | | 339.01 | |

DEPARTMENT--COUNTY AUDITOR

| | | | |
|-------------------------|-------|--------|-----------------|
| AMERICAN DATA PRODUCTS | 17459 | 47.30 | OFFICE SUPPLIES |
| ROGERS OFFICE SUPPLY | 17542 | 8.25 | OFFICE SUPPLIES |
| SOUTHWESTERN BELL TELE. | 17543 | 44.72 | TELEPHONE |
| DEPARTMENT TOTAL | | 100.27 | |

DEPARTMENT--COUNTY TREASURER

| | | | |
|----------------------|-------|-------|-----------------|
| ROGERS OFFICE SUPPLY | 17542 | 13.45 | OFFICE SUPPLIES |
| DEPARTMENT TOTAL | | 13.45 | |

DEPARTMENT--TAX ACCESSOR COLLECTOR

| | | | |
|-------------------------|-------|----------|-----------------------|
| ROGERS OFFICE SUPPLY | 17542 | 30.35 | OFFICE SUPPLIES |
| SOUTHWESTERN BELL TELE. | 17543 | 72.55 | TELEPHONE |
| WESTERN DATA SERVICES | 17457 | 1,248.95 | LEASE, TAX ROLL, REPT |
| DEPARTMENT TOTAL | | 1,351.85 | |

DEPARTMENT--BUILDING MAINTENANCE

| | | | |
|---------------------------|-------|----------|---------------------|
| A-1 WATER WELL & PLUMBING | 17455 | 143.11 | REPAIR WATER LINE |
| ACORN ENGINEERING CO. | 17570 | 1,238.29 | JAIL BASIN & COMMOE |

CLAIM REGISTER

(010) GENERAL FUND

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| PA Y E E | REFERENCE | INV AMOUNT | |
|---------------------------|-----------|------------|----------------------|
| BROOKSHIRE BROTHERS | 17464 | 34.00 | CLEANER RENTAL & SUP |
| BAK VARIETY | 17522 | 1.54 | SUPPLIES |
| CONSOLIDATED MARKETING | 17468 | 233.66 | TISSUE & TOWELS |
| CITY OF WOODVILLE | 17453 | 84.35 | UTILITIES & GARB.BAG |
| COLLIER INS. AGENCY | 17550 | 604.00 | LIABILITY ON VEHICLE |
| GREENWOOD EXXON | 17466 | 20.06 | GAS-LAWN MOWER-HAULT |
| GULF STATES UTILITIES | 17475 | 775.42 | SHERIFF TOWER |
| GALLOWAY, MIKE | 17521 | 200.00 | PAINTING SHERIFF OFF |
| MILL MASTER MACHINE WORKS | 17456 | 148.04 | TOWER CLOCK REPAIR |
| PHILLIPS HEATING & AIR | 17454 | 40.00 | SERVICE UNIT-CO. JUD |
| STREETS HERMITE & PEST C. | 17507 | 225.00 | EXTERMINATING COURTH |
| RUTH & GUILFORD SHEPHERD | 17507 | 0.00 | CORR. POST. |
| SHEPHERDS LAUNDRY | 17467 | 30.44 | JANITORS UNIFORMS |
| SULLIVANS HARDWARE | 17518 | 60.96 | SUPPLIES |
| WOODVILLE FEED & SUPPLY | 17465 | 57.25 | SEED & FERT-LAWN |
| WOODVILLE LTONS CLUB | 17521 | 379.20 | LIGHT BULBS |
| JAMES, GRABY WILSON | 17520 | 10.00 | REPAIR CHAIR-SHERIFF |
| DEPARTMENT TOTAL | | 4,287.32 | |

DEPARTMENT--TYLER COUNTY AIRPORT

| | | | |
|--------------------------|-------|--------|-------------------|
| BYTHEWOOD, L. | 17504 | 6.00 | SIGNS AIRPORT |
| SAM HOUSTON ELECTRIC CO. | 17505 | 141.24 | UTILITIES-AIRPORT |
| SOUTHWESTERN BELL TELE. | 17543 | 56.06 | TELEPHONE |
| DEPARTMENT TOTAL | | 203.30 | |

DEPARTMENT--SHERIFF DEPARTMENT

| | | | |
|---------------------------|-------|----------|---------------------|
| ALLISON'S CHEV. v INC. | 17474 | 27.00 | REMOVAL OF RADIO |
| BOB'S PRESCRIPTION SHOP | 17471 | 7.17 | PHOTOFINISHING |
| BROOKSHIRE BROTHERS | 17475 | 403.96 | FOOD FOR PRISONERS |
| BAK VARIETY | 17522 | 10.11 | SUPPLIES |
| CONOCO INC. | 17479 | 25.24 | GAS |
| EXXON CO. USA | 17478 | 301.95 | GSA,OIL,WASH |
| GREENWOOD EXXON | 17466 | 150.00 | BATTERIES FOR RADIO |
| GULF OIL CORPORATION | 17480 | 127.19 | GAS & OIL |
| J.E. GARDNER OIL CO. | 17470 | 824.37 | GAS |
| JACKSON, H.L.: GULF DIST. | 17476 | 676.48 | GAS |
| JARROTT'S PHARMACY | 17517 | 44.50 | BATTERIES |
| KNAPP FORD SALES | 17473 | 77.83 | AUTO REPAIR |
| MOGIL OIL CREDIT CORP. | 17482 | 20.35 | GAS |
| PHELAN COMPANY | 17483 | 128.21 | FOOD FOR PRISONERS |
| ROGERS OFFICE SUPPLY | 17542 | 63.60 | OFFICE SUPPLIES |
| S. MAGNOLIA DRIVE INN | 17506 | 14.30 | FOOD FOR PRISONERS |
| SOUTHWESTERN BELL TELE. | 17543 | 388.16 | TELEPHONE |
| TEXACO, INC. | 17481 | 37.34 | GAS |
| WESTERN AUTO ASSOCIATE | 17472 | 19.99 | SMOKE ALARM-JAIL |
| DEPARTMENT TOTAL | | 3,347.75 | |

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E0107 GENERAL FUND

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PAYEE REFERENCE INV AMOUNT

DEPARTMENT--ALL OTHER LAW ENFORCEMENT

| | | | |
|-------------------------|-------|--------|--|
| SOUTHWESTERN BELL TELE. | 17543 | 201.42 | TELEPHONE |
| DEPARTMENT TOTAL | | 201.42 | <i><P.W. 20.38> <OPS-181.04-2 Mos></i> |

DEPARTMENT--COUNTY HEALTH & SANITATION

| | | | |
|------------------|-------|-------|------------------------|
| ANGELINA COUNTY | 17519 | 98.00 | RE L. LALANDE--HEARING |
| DEPARTMENT TOTAL | | 98.00 | |

DEPARTMENT--MENTAL HEALTH & RETARDATION

| | | | |
|----------------------------|-------|----------|----------------------|
| MENTAL HEALTH--MENTAL RETD | 17552 | 7,067.00 | PRO-RATA SHARE--BLUD |
| DEPARTMENT TOTAL | | 7,067.00 | |

DEPARTMENT--FOSTER CHILD CARE

| | | | |
|----------------------------|-------|----------|----------------------|
| GILCHRIST, JOHN G., M.D. | 17553 | 20.00 | MED. CARE--P. YOUNG |
| GREEN WILLIAMSON FOS. HOME | 17462 | 248.00 | RE ROBERT BROADBUS |
| MARY LEE SCHOOL | 17461 | 2,872.00 | RE CLARISSA MASHTERE |
| MARY LEE SCHOOL | 17462 | 0.00 | RE MASHTERE & BROADB |
| DEPARTMENT TOTAL | | 3,140.00 | |

DEPARTMENT--AGEING SERVICE

| | | | |
|--------------------------|-------|--------|----------------------|
| COLLIER INS. AGENCY | 17550 | 152.00 | LIABILITY ON VEHICLE |
| HENSARLINGS AUTO SERVICE | 17516 | 41.45 | WASH, GREASE, OIL |
| SOUTHWESTERN BELL TELE. | 17543 | 24.04 | TELEPHONE |
| TYLER COUNTY R&B-I | 17508 | 318.40 | GAS REIMB. |
| DEPARTMENT TOTAL | | 535.89 | |

DEPARTMENT--COUNTY EXTENSION

| | | | |
|-------------------------|-------|--------|-----------|
| SOUTHWESTERN BELL TELE. | 17543 | 107.76 | TELEPHONE |
|-------------------------|-------|--------|-----------|

| | | | |
|------------|--|-----------|--|
| FUND TOTAL | | 31,258.64 | |
|------------|--|-----------|--|

PAYEE

REFERENCE INV AMOUNT

DEPARTMENT--MISCELLANEOUS DEPARTMENT

| | | | |
|---------------------------|-------|--------|----------------------|
| BIRDWELL'S WELDING | 17541 | 18.00 | STRAIGHTING SHAFT |
| COLLIER INS. AGENCY | 17550 | 672.00 | LIABILITY ON VEHICLE |
| DET WORKERS COMPENSATION | 17512 | 141.00 | JUNE WORKERS COMP. |
| GREENWOOD EXXON | 17501 | 44.45 | TIRE REPAIR |
| GULF STATES UTILITIES | 17500 | 28.79 | UTILITIES-CO. BARN |
| J.E. GARDNER OIL CO. | 17502 | 604.29 | FUEL & OIL |
| GEO. P. BANE, INC. | 17503 | 10.85 | REPAIRS TO EQUIP. |
| JO-BE EQUIPMENT CO. | 17497 | 144.41 | REPAIRS TO EQUIP. |
| SENACA WATER SUPPLY CORP. | 17496 | 6.00 | UTILITIES-CO. BARN |
| S. MAGNOLIA DRIVE INN | 17498 | 11.88 | ICE |
| WOODVILLE AUTO PARTS | 17495 | 175.97 | REPAIRS TO EQUIP. |

FUND TOTAL 1,857.64

LO3221 ROAD & BRIDGE 11

CLAIM REGISTER

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F A Y E E

REFERENCE AND AMOUNT

| REFERENCE | AMOUNT | DESCRIPTION |
|--------------------------|----------|----------------------|
| CHESTER WATER SUPPLY | 17486 | UTILITIES-CO. BARN |
| COLTIER INS. AGENCY | 17550 | LIABILITY ON VEHICLE |
| DET WORKERS COMPENSATION | 17512 | JUNE WORKERS COMP. |
| FREEMANS BLDG. & HW. | 17489 | CULVERTS |
| IBERHAM ELECTRIC | 17487 | REPAIR TO STARTER |
| GULF WELDING SUPPLY CO. | 17488 | OXYGEN & ACETYLENE |
| J.E. GARINER OIL CO. | 17492 | FUEL |
| SAM HOUSTON ELECTRIC CO. | 17490 | UTILITIES-CO. BARN |
| TYLER COUNTY ROOSTER | 17511 | LEGAL NOTICE-SPEC LD |
| WOODVILLE AUTO PARTS | 17493 | REPAIRS TO EQUIP. |
| FUND TOTAL | 3,044.70 | |

CLAIM REGISTER

10231 ROAD & BRIDGE III

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| PAYEE | REFERENCE | INV AMOUNT | |
|--------------------------|-----------|------------|-----------------------|
| A & M MOTOR CO. | 17532 | 643.87 | TRUCK BRAKE REPAIR |
| ALLISON'S CHEV., INC. | 17529 | 1,735.25 | DUMP TRUCK REPAIR |
| ALLEN MACHINERY CO. INC. | 17538 | 53.71 | FITTINGS & HYD FLUID |
| BIRDWELL'S WELDING | 17534 | 490.50 | WELDING ON EQUIP. |
| COLMESNEIL TELEPHONE CO. | 17525 | 60.59 | TELEPHONE CO. BARN |
| COLLIER INS. AGENCY | 17550 | 921.00 | LIABILITY ON VEHICLE |
| DAVIS GROCERY | 17528 | 146.78 | GLOVES-COOLER-TOWELS |
| DET WORKERS COMPENSATION | 17512 | 203.85 | JUNE WORKERS COMP. |
| FREEMANS BLDG. & HDW. | 17531 | 1,210.06 | CULVERTS & CONCRETE |
| GRAHAM GROCERY | 17533 | 5.08 | ICE |
| GULF WELDING SUPPLY CO. | 17539 | 27.52 | OXYGEN & ACETYLENE |
| GEO. F. BANE, INC. | 17523 | 405.73 | REPAIRS TO EQUIP. |
| HENSARLINGS AUTO SERVICE | 17535 | 466.50 | OIL |
| JIMMYS AUTO PARTS | 17536 | 94.45 | PARTS |
| LUFKIN INDUSTRIES, INC. | 17537 | 182.65 | TOOLS |
| MUSTANG TRACTOR CO. | 17524 | 953.38 | PARTS & REPAIRS |
| SULLIVANS HARDWARE | 17540 | 15.78 | PAD LOCK |
| TYLER COUNTY BOOSTER | 17513 | 25.20 | LEGAL NOTICE-SPEC. TR |
| WOODVILLE AUTO PARTS | 17530 | 333.87 | REPAIRS TO EQUIP. |
| FUND TOTAL | | 7,975.77 | |

CLAIM REGISTER

10243 ROAD & BRIDGE IV

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| PAYEE | REFERENCE | INV AMOUNT | |
|--------------------------|-----------|------------|----------------------|
| COLLIER INS. AGENCY | 17550 | 843.00 | LIABILITY ON VEHICLE |
| NET WORKERS COMPENSATION | 17512 | 260.78 | JUNE WORKERS COMP. |
| FREEMANS BLDG. & HDW. | 17555 | 140.40 | METAL CULVERT |
| FOGLE EQUIP. CO. | 17556 | 27.00 | PARTS |
| GULF STATES UTILITIES | 17561 | 20.29 | UTILITIES-CD BARN |
| GULF WELDING SUPPLY CO. | 17559 | 50.70 | OXYGEN |
| J.E. GARDNER OIL CO. | 17562 | 1,704.99 | FUEL |
| GEO. P. BANE, INC. | 17557 | 7,970.92 | REPAIRS TO EQUIP. |
| MCINNIS HARDWARE | 17560 | 77.72 | OIL |
| SPURGER MERCANTILE | 17548 | 10.02 | SUPPLIES |
| WOODBILLE AUTO PARTS | 17558 | 283.20 | PARTS |
| FUND TOTAL | | 11,359.02 | |

CLAIM REGISTER

FOKID CO. ATTY. CHECK PROC. FUND

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PAYEE

REFERENCE INV AMOUNT

WEST PUBLISHING CO.

17458

9.45

LAW BOOKS-CO. ATTY.

FUND TOTAL

9.45

CLAIM REGISTER

10403 REVENUE SHARING, GEN.

REPORT DATE 6/15/81 FOR 6/15/81 PAGE 1

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PAYEE REFERENCE INV AMOUNT BILLING ON ADJUT

AXLEY & ROBE 1340-A 12,000.00 NEW CHAIR-SHERIFF OF

ROYLE, U.C. 1337-A 117.76 NUMBER MADH-CO.CLERK

STANDARD OFFICE EQUIP. 1336-A 264.53

FUND TOTAL 12,382.29

L0431 REV. SHANNON, RAB III

CLAIM REGISTER

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P A Y E E

REFERENCE INV AMOUNT

J.E. GARNER OIL CO.
GLEN EXXON

1338-A 1,761.72
1339-A 22.10

FUEL
GAS

FUND TOTAL

1,833.87

CLAIM REGISTER

FOSSIL REV. SHARING: SOLID WASTE

REPORT DATE 6/15/81

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| DATE | REFERENCE | IND AMOUNT | REQUIT ROLLER |
|------|-----------|------------|---------------------|
| | 1334-A | 305.38 | JUNE WORK COMP-S.W. |
| | 1335-A | 66.58 | FLEET OIL |
| | 1332-A | 21.00 | JOHN DEERE FILTERS |
| | 1333-A | 12.20 | |

FUND TOTAL

405.86

ALLEN MACHINERY CO., INC.

DIET WORKERS COMPENSATION

J.E. GARINER OIL CO.

MOOREVILLE AUTO PARTS

STEER

DEPUTATION

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THE STATE OF TEXAS

COUNTY OF TYLER I, LEON FOWLER

SHERIFF of the County of TYLER, and State of Texas, having full confidence in KENNETH E. GILCHRIEST of said County and State, do hereby, with the consent of the Commissioners' Court of TYLER County, Texas, nominate and appoint IM, the said KENNETH E. GILCHRIEST my true and lawful deputy, in my name, place and stead, to do and perform any and all acts and things pertaining to the office of said SHERIFF of said County and State, hereby ratifying and confirming any and all such acts and things lawfully done in the premises by virtue hereof.

Witness my hand, this 15th day of JUNE A. D. 1981

Leon Fowler

SHERIFF of TYLER County, Texas.

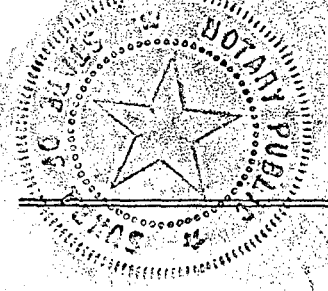
THE STATE OF TEXAS

COUNTY OF TYLER Before Me, the undersigned authority, in and for

County, Texas, on this day personally appeared
Leon Fowler known to me to be the person whose name is subscribed to the foregoing deputation and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office at WOODVILLE, Texas, this 15th day of JUNE A. D. 1981

B. J. Vardeeman
B. J. VARDEMAN, Notary Public
State of Texas
Commission expires 4/30/85



OATH OF OFFICE

I, KENNETH E. GILCHRIEST, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of TYLER COUNTY SHERIFF of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward to secure my appointment or the confirmation thereof. So help me God.

Kenneth E. Gilchrist

Subscribed and sworn to before me, this 15th day of JUNE A. D. 1981

Marie D. [Signature]

TYLER COUNTY COMMISSIONER, PRECINCT 1

TYLER COUNTY TEXAS

*NOTE: It is understood that in taking the Official Oath by officers in appointive positions, this phrase implies "appointment" rather than "election."

ORDER AUTHORIZING APPOINTMENT OF DEPUTY

In Commissioners' Court of TYLER County, Texas.

Upon application duly presented, it is ordered by the Court that KENNETH E. GILCHRIST of TYLER County, Texas, be and he is hereby authorized to appoint and deputize a DEPUTY SHERIFF for TYLER COUNTY, TEXAS said office. Said appointment to date from the 15th day of JUNE 1981, and to continue in effect until revoked by said officer or be otherwise terminated; and the compensation to be paid said deputy is hereby fixed at the sum of Dollars, per annum, payable solely from the fees of said office.

Entered 30th day of June 1981. Recorded in Minute Book 6 Page 655.

| | |
|--|-----------|
| 585 | NO. _____ |
| DEPUTATION OF | |
| KENNETH E. GILCHRIST BOX 242 FRED, TEXAS | |
| Filed for record the 15 day of | |
| June A. D. 1981 at 1:00 | |
| o'clock P.M., and recorded 30th | |
| day of June A. D. 1981, | |
| in Book 6 page 655 of the records | |
| of deputations of Tyler | |
| County Noel Baatob | |
| Clerk County Court | |
| Tyler County, Texas. | |
| By Janet Meyers Deputy. | |
| Janet G. Meyers | |

STICK-AUSTIN

STECK

DEPUTATION

THE STATE OF TEXAS

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COUNTY OF TYLER } I, LEON FOWLER
 SHERIFF of the County of TYLER, and State of Texas, having full
 confidence in ROGER D. BYARS of said County and State, do hereby, with the
 consent of the Commissioners' Court of TYLER County, Texas, nominate and
 appoint him, the said ROGER D. BYARS my true and lawful deputy, in my
 name, place and stead, to do and perform any and all acts and things pertaining to the office of said
SHERIFF of said County and State, hereby ratifying and con-
 firming any and all such acts and things lawfully done in the premises by virtue hereof.

Witness my hand, this 15th day of JUNE A. D. 1981

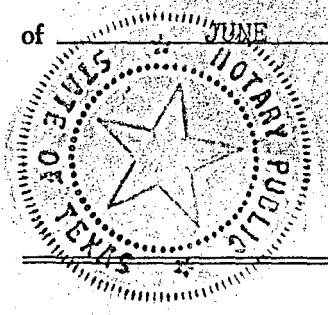
Leon Fowler

SHERIFF of TYLER County, Texas.

THE STATE OF TEXAS

COUNTY OF TYLER } Before Me, the undersigned authority, in and for
 STATE ~~COUNTY~~ Texas, on this day personally appeared _____
Leon Fowler known to me
 to be the person whose name is subscribed to the foregoing deputation and acknowledged to me that he
 executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office at WOODVILLE, Texas, this 15th day
of JUNE A. D. 1981



B. J. Vardeeman

B. J. VARDEMAN, Notary Public
State of Texas
Commission expires 4/30/85

OATH OF OFFICE

I, ROGER D. BYARS, do solemnly swear ~~(or affirm)~~, that I will
 faithfully execute the duties of the office of TYLER COUNTY SHERIFF of the State
 of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the
 United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor
 indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable
 thing, or promised any public office or employment, as a reward to secure my appointment or the confirmation
 thereof. So help me God.

Roger Byars

Subscribed and sworn to before me, this 15th day of JUNE A. D. 1981

Maple Shiley

TYLER COUNTY COMMISSIONER, PRECINCT 1

TYLER COUNTY, TEXAS

*NOTE: It is understood that in taking the Official Oath by officers in appointive positions, this phrase implies "appointment" rather than "election."

ORDER AUTHORIZING APPOINTMENT OF DEPUTY

In Commissioners' Court of TYLER County, Texas.

Upon application duly presented, it is ordered by the Court that ROGER D. BYARS of TYLER County, Texas, be and he is hereby authorized to appoint and deputize a DEPUTY SHERIFF for TYLER COUNTY, TEXAS said office. Said appointment to date from the 15th day of JUNE 1981, and to continue in effect until revoked by said officer or be otherwise terminated; and the compensation to be paid said deputy is hereby fixed at the sum of Dollars, per annum, payable solely from the fees of said office.

Entered 30th day of June 19 81. Recorded in Minute Book 6 Page 657

| | |
|---|-----------|
| 585 | NO. _____ |
| DEPUTATION OF | |
| <u>ROGER D. BYARS</u> 1005 PINE STREET WOODVILLE, TEXAS | |
| Filed for record the <u>15</u> day of <u>June</u> A. D. 19 <u>81</u> at <u>1:10</u> o'clock <u>P.</u> M., and recorded <u>30</u> day of <u>June</u> A. D. 19 <u>81</u> , in Book <u>6</u> - page <u>657</u> of the records of deputations of <u>Tyler</u> County. | |
| <u>W. A. Beck</u> Clerk County Court | |
| <u>Tyler</u> County, Texas. | |
| By <u>Janet Gregory</u> Deputy. <u>Janet Gregory</u> | |

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONERS COURT
TYLER COUNTY, TEXAS


THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on JUNE 15 19 81 at 10:00 A.M.
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. APPROVE PAYING BILLS FROM AUDITORS OFFICE.
2. CONSIDER APPLICATIONS FOR CONSTABLE FOR PRECINCT I.
3. APPROVE COUNTY EXTENSION MONTHLY REPORT. (Tabled)

4- *Special Road Fund Day (H.K. Lewis)*


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: _____
AM
PM

JUN 15 1981
GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS
BY: _____